



# Sindh Education Foundation

Date: 07-11-2016



Government of Sindh

Ref: SEF/312/16-17

The Director (A&F),  
Sindh Public Procurement Regulatory Authority,  
Government of Sindh,  
Karachi.

SUBJECT: REQUEST TO UP LOAD THE BID EVALUATION FOR TENDER OF TRACKER  
DEVICE FOR VEHICLE # SEF/WEB/16-17/10.

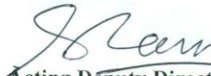
Dear Sir,

Please refer to the subject above. In this regard, you are requested to kindly upload the following documents on the official website of SPPRA.

1. Tender Attendance Sheet (Copy).
2. Meeting of Minutes (Copy)
3. Eligibility Criteria Report (Copy).
4. Financial Evaluation Report (CS) (Original)
5. Bid Evaluation Report (BER) (Original)
6. Intimation Letter(Copy)
7. Constitution of Purchase Committee (Copy).
8. Notesheet of M.D-SEF approval (Copy).
9. Bid sheet submitted (Copy).

Your cooperation in this regard is highly appreciated.

Thank you.

  
Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Government of Sindh.  
Karachi.

Cc. The P.S to M.D, SEF  
Director (Admin. & IT) SEF.

Encl: (As above)



Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.  
Ph:021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169182 E-mail: info@sef.org.pk, Website: www.sef.org.pk

Regional Offices:

Hyderabad Ph: 022-9240173-4 Larkana Ph:074-4058639  
Sukkur Ph:071-5632292, 071-9310985 Dadu Ph:025-4710731 Mirpurkhas Ph:0233-9290385  
Shaheed Benazirabad Ph:0244-382090-1



**SINDH EDUCATION FOUNDATION  
GOVT. OF SINDH  
(HEAD OFFICE)**



SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184

**TENDER ATTENDANCE SLIP**

Date: **October 28<sup>th</sup>, 2016**

Tender No. **SEF/WEB/16-17/10**

Tender of: **Procurement of TRACKER DEVICE FOR VEHICLE**

Following firms submitted their bids in this IFB.

S.No.	NAME OF PARTICPANT FIRM	ATTENDED BY (Name)	CONTACT (Cell #)	SIGNATURES
1	United Track System	Hamza	0333-3129214	
2	Muhammed Urfan			
3	ESSPL	Muhammed Urfan	03002608928	
4	/	/	/	/
5	/	/	/	/
6	/	/	/	/
7	/	/	/	/
8	/	/	/	/

**Loudly announced bid information of bidders:**

S.No.	Name of Firms	Bid Value in PKR.	Bid Security in PKR	Bidder's Signatures
1	Electronic Safety & Sec. Pvt. Ltd	Rs = 4,81,430/-	Rs = 14,443/-	
2	United Track system	Rs = 619,969/-	Rs = 18,599/-	
3	/	/	/	/
4	/	/	/	/
5	/	/	/	/
6	/	/	/	/
7	/	/	/	/
8	/	/	/	/

No. 28/10/2016



**SINDH EDUCATION FOUNDATION  
GOVT. OF SINDH**

(HEAD OFFICE)

SEF (Plot. No. 21/A, Block No.7 & 8 Overseas Cooperative Housing Society,  
Ameer Khusro Road) Karachi. 021-34169182 & 184



**TENDER ATTENDANCE SLIP**

**Procurement of TRACKER DEVICE FOR VEHICLE**

**SEF/WEB/16-17/10**

ROB  
28/10/16

**Acting Deputy Director Procurement**  
Co-opted Member  
Sindh Education Foundation  
Govt. of Sindh

*M.A.*  
Deputy Director (Admin)

**MEMBERS OF PURCHASE COMMITTEE**

Sign: *Q. Akbar* 28/10  
**Mr. Mr. Syed Qasim Akbar Nimai,**  
Section Officer (G-III) Edu. & Lit. Dept.  
Member of P.C. SEF  
Member of Purchase Committee,  
Sindh Education Foundation,  
Government of Sindh.

Sign: *M. Ashraf* 28/10  
**Mr. Muhammad Ashraf**  
Deputy Director (FRFFM)  
Secretary/Member Purchase Committee  
Sindh Education Foundation.  
Government of Sindh.

Sign: *M. Abdullah* 28/10  
**Mr. Muhammad Abdullah Abbasi**  
Director (Admin & IT)  
Chairman Purchase Committee  
Sindh Education Foundation  
Government of Sindh.





**SINDH EDUCATION FOUNDATION**  
**GOVT. OF SINDH**  
PLOT NO.21, BLOCK-7/8, OVERSEAS HOUSING, AMEER KHUSRO  
ROAD KARACHI, PAKISTAN.  
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



**MINUTES OF THE PURCHASE COMMITTEE MEETING TO BID OPENING IN  
RESPECT OF TRACKER DEVICE FOR VEHICLES.**

**SEF/WEB/16-17/10**

The Purchase Committee Meeting, SEF, Karachi was held at 3:30 p.m. on **Friday, 28<sup>th</sup> October 2016** in the office of Sindh Education Foundation, GoS, Karachi.

**AGENDA:**

To open the sealed Eligibility & Financial Bids in accordance with the SPPRA rule for the above Tender:

**(Friday, 28<sup>TH</sup> October 2016)**

**PARTICIPANTS:**

The following participated in the Purchase Committee meeting, SEF, GoS, Karachi:

S.No.	NAME OF OFFICERS	DESIGNATION	AUTHORITY
i	Mr. Muhammad Abdullah Abbasi	Director Admin & IT SEF	Chairman P. C.
ii	Mr. Muhammad Ashraf	Deputy Director FR/FFM	Secretary/Member P. C.
iii	Mr. Syed Qasim Akbar Nimai	Section Officer (G-III) Edu.& Lit Dept	Member P.C.
iv	Mr. Shahnawaz Ali Khan	Acting Deputy Director Procurement	Co-opted Member P. C. (Absent)
v	Muhammad Adnan	Deputy Director Administration	Co-opted Member

**PROCESS:**

Following firms submitted their Eligibility & financial proposals in the Tender Box those were found before the Purchase Committee, a proof of which is the photocopy of tender slip (ATTENDANCE SLIP) of the following participants is attached:

S.No.	FIRMS SUBMITTED FINANCIAL PROPOSALS FOR TRACKER DEVICE FOR VEHICLES.
1)	M/s. ESSPL
2)	M/s. United Track System (Pvt) Ltd

*(Handwritten signature and date)*



**SINDH EDUCATION FOUNDATION**  
**GOVT. OF SINDH**  
PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO  
ROAD KARACHI, PAKISTAN.  
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652



Sealed Financial & Technical proposals of the aforementioned participating firms were opened and handed over to the Purchase Committee, SEF, GoS, Karachi.

**(SEALED ELIGIBILITY & FINANCIAL BID OPENED FOR TRACKER DEVICE FOR VEHICLES).**

**SEF/WEB/16-17/10**

Four firms participated in the bid and Chairman of Purchase Committee, Secretary of Purchase Committee announced loudly one by one of Financial Proposals in the presence of all participant. First the bid amount of **Rs.481,430/=** with bid security of **Rs. 14,443/=** was submitted by **M/s. ESSPL**. Second bid amount of **Rs.619,969/=** with bid security of **Rs.18,599/=** was submitted by **M/s. United Track System (Pvt.) Ltd.**

**Shahnawaz Ali Khan**  
Acting Deputy Director Procurement  
Co-opted Member P. C.  
Sindh Education Foundation, Gos

**Muhammad Adnan**  
Deputy Director Administration  
Co-opted Member P. C.  
Sindh Education Foundation, Gos

**Purchase Committee**

**Syed Qasim Akbar Nizami**  
Section Officer (G-III) Edu. & Lit Dept  
Member of P.C.  
Sindh Education Foundation, GoS

**Muhammad Ashraf**  
Deputy Director FR/FFM  
Secretary/Member P.C  
Sindh Education Foundation, GoS

**Muhammad Abdullah Abbasi**  
Director Admin & IT  
Chairman P. C.  
Sindh Education Foundation, GoS





### Sindh Education Foundation

Financial Comparative tender of TRACKER DEVICE FOR VEHICLES IN RESPE OF THE ITB No. SEF/WEB/16-17/10  
Tender Opening Date: 28th October, 2016

Descriptions	Quantity	M/s. ESSPL		M/s. United Track System (Pvt.) Ltd	
		Unit Price	Total Amount (All inclusive)	Unit Price	Total Amount (All inclusive)
TRACKER DEVICE FOR VEHICLE	31	15,530	481,430	19,999	619,969
<b>Total</b>			<b>481,430</b>		<b>619,969</b>

**Note:**  
The Purchase Committee found that two vendor participated in the tender. As per eligibility criteria all the participated vendors are found eligible for the tender. Therefore, the Purchase Committee recommended to SEF Competent Authority to award the contract to ~~M/s.~~ M/s. ESSPL as the bidder's found lowest.

*[Signature]*

**Acting Deputy Director Procurement**  
Co-opted Member  
Sindh Education Foundation  
Govt. of Sindh

*[Signature]*

**Deputy Director Administration**  
Co-opted Member  
Sindh Education Foundation  
Govt. of Sindh

#### MEMBERS OF PURCHASE COMMITTEE (SEF)

*[Signature]*  
**Mr. Muhammad Ashraf**  
Deputy Director (RRFFM)  
Secretary/Member PC  
Sindh Education Foundation  
Govt. of Sindh

*[Signature]*  
**Mr. Syed Qasim Akber Nimali**  
Section Officer (G-III), E & L  
Member PC  
Sindh Education Foundation  
Govt. of Sindh

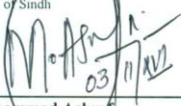
*[Signature]*  
**Mr. Muhammad Abdullah Abbasi**  
Director (Admin & IT)  
Chairman PC (SEF)  
Sindh Education Foundation  
Govt. of Sindh

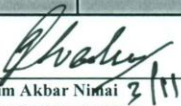
**Bid Evaluation Report**

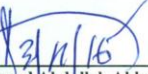
1. Name of Procuring Agency: **Sindh Education Foundation (Govt. of Sindh)**
2. Tender Reference No: **SEF/WEB/16-17/10**
3. Tender Description/Name of work/item: **TRACKER DEVICE FOR VEHICLES**
4. Method of Procurement: **SINGLE STAGE ONE ENVELOPE PROCEDURE.**
5. Tender Published: **SPPRA S.N.30100 (07-10-2015)**  
*Print & Electronic Media (SPPRA ID No. with dates)*  
**SPPRA S.N.30100 (07-10-2015) & SEF website**
6. Total Bid documents Sold: **3**
7. Total Bids Received: **Two Bids Received.**
8. Financial Bid Opening date: (if applicable) **28 Oct, 2016.**
9. No. of Bid technically qualified (if applicable): **Two.**

S No	Name of Firm or Bidder	Total Bid, Cost offered by the Bidder	Cost offered by the Bidder	Ranking in terms of cost	Comparison with Estimated cost	Reasons for acceptance/ rejection	Remarks
0	1	2	3	4	5	6	7
1	M/s. ESSPL	481,430	Rs. 481,430/- (1st Lowest)	1st	0.960 Million	Accepted because the firm is found 1st Lowest.	Accepted
2	M/s. United Track System (Pvt.) Ltd	619,969	Rs. 619,969/- (2nd Lowest)	2nd	0.960 Million	Rejected because the firm is found 2nd Lowest	Rejected

  
**Shah Nawaz Ali Khan**  
 Acting Deputy Director Procurement  
 Co-opted Member P. C.  
 Sindh Education Foundation,  
 Govt. of Sindh

  
**Muhammad Ashraf**  
 Deputy Director FR/FFM  
 Secretary/Member P. C.  
 Sindh Education Foundation,  
 Govt. of Sindh

  
**Syed Qasim Akbar Nirmal**  
 Section Officer (G-III) Edu. & Lit Dept  
 Member of P.C.  
 Sindh Education Foundation,  
 Govt. of Sindh

  
**Muhammad Abdullah Abbasi**  
 Director Admin & IT  
 Chairman P. C.  
 Sindh Education Foundation,  
 Govt. of Sindh





# Sindh Education Foundation

Date: 07-11-2016



Government of Sindh

Ref: SEF/310/16-17

To,

M/s. Electronic Safety & Security (Pvt) Ltd (ESSPL) Suit no 201, 2nd floor,  
Kawish crown DAECHS Shahra e Faisal  
Contact 021-34330887-8

Subject: TRACKER DEVICE FOR VEHICLE Tender# SEF/WEB/16-17/10.

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid evaluation report is enclosed for your intimation.

This is for your kind information.

Thanks for understanding.

Best regards,

Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Govt. of Sindh,  
Karachi.

Cc. Director Admin & IT



Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.  
Ph:021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169182 E-mail: info@sef.org.pk, Website: www.sef.org.pk

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Sukkur Ph:071-5632292, 071-9310985 Dadu Ph:025-4710731 Mirpurkhas Ph:0233-9290385  
Shaheed Benazirabad Ph:0244-382090-1



# Sindh Education Foundation



Government of Sindh

Date: 07-11-2016

Ref: SEF/311/16-17

To,

M/s. United Track System (Pvt.) Ltd  
House # 153M, PECHS, Block2,  
Near Khalid Bin Waleed Road  
UAN 9221-111-000-320

Subject: TRACKER DEVICE FOR VEHICLE Tender# SEF/WEB/16-17/10.

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Bid evaluation report is enclosed for your intimation.

This is for your kind information.

Thanks for understanding.

Best regards,

Acting Deputy Director Procurement,  
Sindh Education Foundation,  
Govt. of Sindh,  
Karachi.

Cc. Director Admin & IT



Head Office: House # 21-A, Block 7/8, Overseas Cooperative Housing Society, Ameer Khusro Road, Karachi.  
Ph:021-34169141-5, 021-34305753-4, 021-34301460-3 Fax: 021-34169181 E-mail: info@sef.org.pk, Website: www.sef.org.pk

**Regional Offices:**

Hyderabad Ph:022-9260377, 022-9260378 Larkana Ph:074-4058639  
Sukkur Ph:071-5632292, 071-9310985 Dadu Ph:025-4710731 Mirpurkhas Ph:0233-9290385  
Shaheed Benazirabad Ph:0244-382090-1



Date: 19-04-2016

**NOTIFICATION**

**ORDER No. SEF/ORDER-200/.....:** In partial modification of SEF Notification # SEF/928/2014 dated August 21, 2014; Procurement Committee is constituted in the line vide the provisions of rules 7 & 8 of SPP Rules 2010 (Amended 2013) with following composition:

1. Muhammad Abdullah Abbasi, Director Administration & IT, SEF (Chairman of Committee)
2. Representative from Education & Literacy Dept. Govt. of Sindh (Not below BPS 17, Member)
3. Muhammad Ashraf, Deputy Director, FRFFM SEF (Secretary/Member)
4. Shahnawaz Ali Khan, Acting Deputy Director Procurement, SEF (Co-opted Member)

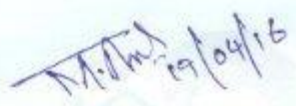
**The committee's TORs are:**

- I.
  - Prepare bidding documents;
  - Carrying out technical as well as financial evaluation of the bids;
  - Preparing evaluation report as provided in Rule 45 SPPRA 2010 amended 2013;
  - Making recommendations for the award of contract to the competent authority; and
  - Perform any other function ancillary and incidental to the above.
- II.
  - The Committee will also carry out Procurement of World Bank assisted PPRS Program under World Bank (WB) Guidelines of Goods.

**Ms. NAHEED S. DURRANI**  
Managing Director,  
Karachi, dated April 19, 2016

**Copy to:**

1. P.S. to The Secretary Education & Literacy Department, Govt. of Sindh
2. P.S. to M.D. SEF
3. All Committee members

  
**Assistant Director Procurement**  
Karachi, dated April 19, 2016



SINDH EDUCATION FOUNDATION GOVT. OF SINDH

(NOTE SHEET)

Paras	
	<p><b>SUBJECT: Approval of The Managing Director, SEF on the recommendation of Purchase Committee for the tender for TRACKER DEVICE FOR VEHICLE</b></p>
	<p><b>Tender REF: SEF/WEB/16-17/10.</b> <b>Technical Bid Opening Date: 28<sup>th</sup> Oct 2016.</b> <b>Financial Bid Opening Date: 28<sup>th</sup> October 2016.</b> <b>Qualified and Successful Bidder: M/s. ESSPL.</b> <b>Bid Amount of M/s. Electronic Safety &amp; Security (ESSPL) Rs. 481,430/-</b> <b>Bid Security of M/s. ESSPL Rs. 481,430/- x 3% = Rs. 14,443/=</b></p>
2.	<p>With reference to the above subject, the procurement process of <b>TRACKER DEVICE FOR VEHICLE</b> Reference # SEF/WEB/16-17/10 has been completed by the Purchase Committee, SEF. The following documents are attached :</p>
	<ul style="list-style-type: none"><li>• Tender Attendance Slip with Signed by the Purchase Committee. (<b>Annex-A</b>).</li><li>• Bid opening minutes of the Meeting signed by the Purchase Committee (<b>Annex-B</b>).</li><li>• Eligibility Criteria Signed by the Purchase Committee. (<b>Annex-C</b>).</li><li>• Financial comparative Signed by the Purchase Committee (<b>Annex-D</b>)</li><li>• Bid Evaluation Report with signed by the Purchase Committee. (<b>Annex-E</b>).</li></ul>
3.	<p>Therefore, as the above mentioned documents the <b>M/s. Electronic Safety &amp; Security (ESSPL)</b> has been qualified after technical &amp; financial evaluation and submitted the bid amount of Rs. 481,430/- with bid security of Rs. 14,443/=. The Purchase Committee recommended M/s. Electronic Safety &amp; Security (ESSPL) at top (1<sup>st</sup>) ranking on the basis of Technical Eligibility &amp; Financial Comparative as per Single Stage-One Envelop Procedure. This is for the kind approval of Competent Authority of SEF for award the contract to M/s. Electronic Safety &amp; Security (ESSPL) for TRACKER DEVICE FOR VEHICLE.</p>
4.	<p>So, it is requested that the para 3 may be approved.</p>
5.	<p>Director Admin &amp; IT, SEF</p> <p style="text-align: right;"><i>[Signature]</i> 07/11/2016 Acting Deputy Director, Procurement</p>
6.	<p>Managing Director, SEF</p> <p style="text-align: center;"><i>For your kind approval</i></p> <p style="text-align: center;"><i>As proposed.</i></p>
7.	<p>Dir Admin</p> <p style="text-align: right;"><i>[Signature]</i> 07/11/2016</p>
8.	<p>A. DD (Procurement)</p> <p style="text-align: right;"><i>[Signature]</i> 07/11</p>
9.	<p>AD Procurement</p> <p style="text-align: right;"><i>[Signature]</i> 07/11/16</p>

## Price Schedule in Pak. Rupees

Name of Bidder: Electronic Safety & Security (Pvt) Ltd.

IFB Number: SEF/WEB/16-17/10

### Annex-A

(Amount in PKRs)

1 Item	2 Description	3 Country of origin	4 Quantity	5 Unit price DDP/EXW named place	6 Total DDP/EXW per item	7 Unit price of Delivered duty paid (DDP) / (EXW) to final destination plus price of other incidental services if required
01	BID FOR TRACKER DEVICE FOR VEHICLES	Lithuania, Europe	31	6,540		
	Yearly Monitoring Charges  (As per Technical specification sheet for Tracker Devices of Vehicles <b>ELITE PACKAGE</b> )			8,990	15,530	481,430

<b>GRAND TOTAL</b> (Inclusive of all kinds of taxes, transportation & other service charges)	<b>481,430</b>
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Grand Total amount in Words: Rupees Four hundred eighty one thousand, four hundred and thirty only.



*Shah*  
28/10

*M.P.*

*28/10*

*M. H. K.*  
28/10/10